

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda May 23, 2022**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#)
  - d. [April Financial Report](#) - Mr. Brewster
  - e. Student Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [5/10/22](#)
  - B. Financial Considerations
    - 1. Payroll Claims [5/19/22](#)
    - 2. Regular Claims
      - a. [Regular Claims 5/9/22 - 5/18/22](#)

C. Personnel Recommendations

1. Resignation(s)
  - a. [Robert Deirth - SHS Drama Club Sponsor](#)
  - b. [Brenda Chambers - JES 6.5 hr/182 days Assistant Cafe Manager](#)
  - c. [Rochelle Mendenhall - JES 3 hr/182 days Cook](#)
  - d. [Suzanne Maas - VFES 5.75 hr/180 days Duty Aide](#)
  - e. [Joanna Spray - LES Just Say No Club/Empower JR.](#)
  - f. [Courtney Vires - VFES Kindergarten Teacher](#)
  - g. [Patty Clancy - SHS Girls Track Coach](#)
  - h. [Betty Hughbanks - SHS 4 hr/182 days Cook](#)
  - i. [Dustin Marshall - SMS Boys 6th Grade Basketball Coach](#)
  
2. Certified Staff Recommendation(s)
  - a. [Carrie Daniels - Summer P.E. Teacher](#)
  - b. [Kyle Mullins - Summer P.E. Teacher](#)
  - c. [Tony Carter - SMS Summer School](#)
  - d. [Carrie Carter - SMS Summer School](#)
  - e. [Chris Jeffries - SMS Summer School](#)
  - f. [Stephanie Waskom - SMS Summer School](#)
  
3. Support Staff Recommendation(s)
  - a. [Matt Toler - VFES Summer Custodian](#)
  - b. [Landon Gricius - District Summer IT Help](#)
  - c. [Gavin Borden - District Summer IT Help](#)
  
4. Transfer Recommendation(s)
  - a. [Chris VonDissen - SMS Special Ed Intense Intervention TO SMS Grade Level Special Ed](#)
  - b. [Rene Cox - SMS Digital Literacy Teacher TO SHS Business Teacher](#)
  - c. [Heather Reed - SES Kindergarten Teacher TO Early Learning Center Preschool Teacher](#)
  
5. ECA Recommendation(s)
  - a. [Andrew Banet - SMS Assistant Football Coach](#)
  - b. [Tyler McKinney - SMS Assistant Football Coach](#)
  - c. [Jon Banet - SMS Football Coach](#)
  - d. [Andrew Slaton - SMS Assistant Football Coach](#)
  - e. [Brent Paris - Future Warrior Football Coordinator](#)
  - f. [Jarred Hall - SHS Bass Fishing Head Coach](#)
  - g. [Macy Funk - SMS Volleyball Coach 6th Grade A Team](#)
  - h. [Ethan McNeely - SMS 8th Grade Volleyball](#)
  - i. [Kara Delaney - SMS 7th & 8th Grade Cheer Coach](#)
  - j. [Courtney Morris - SMS 6th Grade Cheer Coach](#)

- k. [Tori Clemmons - SMS 7th Grade Volleyball](#)
- l. [Dustin Marshall - SMS 7th Grade Boys Basketball Coach](#)
- m. [Matt Percy - SMS 7th Grade Boys Basketball B-Team Coach](#)
- n. [Josh Broadus - SMS 8th Grade Boys Basketball Coach](#)
- o. [Barry Thompson - SHS JV Football Coach](#)
- p. [Braxton Soloe - SHS Boys Tennis Coach](#)
- q. [John Bard - SHS Athletic Ticket Aide](#)
- r. [Eric Copple - SHS Boys Tennis Assistant Coach](#)

6. ECA Volunteer(s)

- a. [Brent Paris - SHS Football Coach Volunteer](#)
- b. [Stephen Carey - SHS Football Coach Volunteer](#)
- c. [Sam Carr - SMS Football Volunteer](#)
- d. [Jeremy Beswick - SMS Football Volunteer](#)

7. Leave Request(s)

- a. [Jennifer Morris - 4/29, 5/6, 5/19, All Half Days](#)
- b. [Greg Hammons - 5/16, 5/19](#)

8. [Positions to Post](#) (Date Posted)

- a. SHS Drama Club Sponsor 5/10/22
- b. SMS Special Ed Intense Intervention Teacher
- c. Summer Feeding Program 4 hours per day (x2)
- d. JES 6.5 hr/182 days Asst. Cafe Manager 5/13/22
- e. JES 3 hr/182 days Cook 5/13/22
- f. VFES 5.75 hr/180 days Duty Aide 5/17/22
- g. LES Just Say No/Empower Jr. 5/17/22
- h. VFES Kindergarten Teacher 5/17/22
- i. SHS Girls Track Coach 5/18/22
- j. SHS 4 hr/182 days Cook 5/18/22
- k. SMS 6th Grade Boys Basketball Coach 5/19/22
- l. SES Kindergarten Teacher 5/19/22
- m. SMS Warrior Ready Camp (6 positions for Aug 2nd and 3rd) 5/19/22

E. [Surplus Property Disposal](#)

VII. Other Business

A. Student Handbooks

1. [Elementary Handbook - Second Reading](#)

The Mosier, Borden, and Hobbs families along with the Scott County Humane Society sent a thank you card for the donation in memory of Ron Lytle, their father and grandfather.

A thank you card was received from the family and friends of Bev Crowell. They appreciated the donation that will be added to the Bev Crowell Scholarship Fund.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.